

Publications

Books

1. *Il vivente e la mancanza. Scritti sulla teleologia* [*The Living and the Deficiency. Essays on Teleology*], Mimesis, Milano-Udine 2011.
2. *Sostanza e assoluto. La funzione di Spinoza nella Scienza della logica di Hegel* [*The Substance and the Absolute. The Role of Spinoza in Hegel's Science of Logic*], Dehoniane, Bologna 2004. {Reviews: *Hegel-Studien*, 38 (2004); *Giornale di metafisica*, 26 (2004); *Il Regno* 6 (2004); *Teoria* 25 (2005/1), *Bulletin de Littérature hégélienne (Archives de Philosophie)* 16 (2006)}. Prize (second place) “Opera Prima di Filosofia” for the best philosophical first work of the years 2004-2006, awarded by the Italian Philosophical Council.

Edited Volumes

1. Francesca Micheli & Kristian Köchy (eds.), *Jakob von Uexküll and Philosophy. Life, Environments, Anthropology*, Routledge, Abingdon/New York 2020.
2. *Organismus. Die Erklärung der Lebendigkeit* [*Organism. The Explanation of the Living Being*], (with Georg Toepfer), Verlag Karl Alber, Freiburg-München 2016.
3. *Zwischen den Kulturen. Plessners Stufen des Organischen im zeithistorischen Kontext* [*Between the Cultures. Plessner's Level of the Organic in its Historical Context*], (with Kristian Köchy), Verlag Karl Alber, Freiburg-München 2015. {Reviews: *Interdisziplinäre Anthropologie* 4 (2016); *Zeitschrift für Kulturphilosophie* 10 (2016)}.
4. *Hans Jonas. Evoluzione e libertà. Immanenza e trascendenza della vita organica* [*Hans Jonas. Evolution and Freedom. Immanence and Transcendence of the Organic Life*], translated and edited by Francesca Micheli, Dehoniane, Bologna 2014.
5. *Frontiere della biologia. Prospettive filosofiche sulle scienze della vita* [*Frontiers of Biology. Philosophical Perspectives on the Life Sciences*] (with J. Davies), Mimesis, Milano-Udine 2013 {Review: Alessandro Minelli in *History and Philosophy of the Life Sciences*, 36 (2015): 456–458; *Verifiche* 43 (2014); *Kasparhauser*. 2015}.
6. *Giulio Severino. La filosofia e la vita: prima e dopo Hegel* [*Giulio Severino. Philosophy and Life: Before and After Hegel*], with Paolo Becchi and Roberto Morani; Editrice Morcelliana, Brescia 2012.
7. *Purposiveness. Teleology between Nature and Mind*, with Luca Illetterati, Ontos Verlag, Frankfurt 2008 {Reviews: *Studi Kantiani*, 23 (2010); *Rivista di Filosofia*, 1 (2010)}.
8. *Natura senza fine. Il naturalismo moderno e le sue forme* [*Endless Nature. Modern Naturalism and its Forms*], with Paolo Costa, Dehoniane, Bologna 2006 {Review: *La società degli individui* 28 (2007/1)}.
9. *Hegel e il nichilismo* [*Hegel and Nihilisms*], with Roberto Morani, Angeli, Milano 2003 {Review: *Giornale di metafisica*, 25 (2003)}.

Doctoral Dissertation

La funzione di Spinoza nella Scienza della logica di Hegel, Università degli Studi di Genova, 2001. Special Mention for PhD Dissertation at the “Premio viaggio a Siracusa, 2001” awarded by the Sicilian Philosophy Council in cooperation with the Italian Institute of Philosophical Studies (Naples).

Essays

1. *Neither vitalist nor mechanist, neither dualist nor idealist: Plessner's Third Way*. Review essay of Helmut Plessner, *Levels of Organic Life and the Human: An Introduction to Philosophical Anthropology*, Fordham University Press 2019, in "History and Philosophy of Life Sciences", 43 (2021) [Peer-reviewed Journal] (in Press).
2. *Naturphilosophie* [Natural philosophy], in M. Bongardt/H. Burckhart/J. S. Gordon/J. Nielsen-Sikora (eds.): *Hans Jonas-Handbuch*, Springer Verlag, Heidelberg, 2020, 59-63.
3. *The Paradox of the Living: Jonas and Schelling on the Organism's Autonomy*. "Rivista di estetica" 74/2 (2020), LX, 139-157. [Peer-reviewed Journal].
4. *Ontology versus anthropology: Plessner and Jonas's readings of Heidegger's philosophy*. "Revue Philosophique de Louvain", 117(2) (2019), 311-339. [Peer-reviewed Journal].
5. *The Philosopher's Boredom and the Lizard's Sun. Martin Heidegger's Interpretation of Jakob von Uexküll's Umwelt Theory*, in Francesca Micheleni & Kristian Köchy (eds.), *Jakob von Uexküll and Philosophy. Life, Environments, Anthropology*, Routledge, Abingdon/New York 2020, 122-140.
6. *Introduction. A Foray into Jakob von Uexküll's Heritage*, in Francesca Micheleni & Kristian Köchy (eds.), *Jakob von Uexküll and Philosophy. Life, Environments, Anthropology*, Routledge, Abingdon/New York 2020, 1-14.
7. (with Matthias Wunsch and Dirk Stederoth) *Philosophy of Nature and Organism's Autonomy. On Hegel, Plessner and Jonas's Theories of Living Beings*, "History and Philosophy of Life Sciences" 40 (3) (2018) [Peer-reviewed Journal].
8. (with Kristian Köchy) *Hans Jonas und die Aktualität des integrativen Modells von Biophilosophie*, in J. Nielsen-Sikora and J. Steward-Gordon, *Hans Jonas. Zur Diskussion seiner Denkwege*, Logos Verlag, Berlin 2017, 127-151.
9. *Umwelt der Tieren und Welt der Menschen: Dichotomie oder Relationalität?* [*Animals' Environment and Men's World: Dichotomy or Relationship?*] in Forschungsschwerpunkt »Tier – Mensch – Gesellschaft« (ed.), *Vielfältig verflochten. Interdisziplinäre Beiträge zur Tier-Mensch-Relationalität*, Transcript Verlag, Bielefeld 2017, 301-314.
10. *Zufall und Teleologie. Von Darwin zu Spinoza und zurück* [*Chance and Teleology. From Darwin to Spinoza and back again*], in: *Contingentia. Transformationen des Zufalls - Zufälle der Transformation*, hrsg. von H. Boehme, W. Roecke, U. Stephan, de Gruyter, Berlin 2016, 387-408.
11. *Filosofia dell'animalità. Una risposta in chiave bioermeneutica* [*Philosophy of Animality. A Biohermeneutical Response*] in *Etica e Politica – Ethics & Politics*, XVII (2015) 3, 205-215.
12. *Hans Jonas und Helmuth Plessner. Geschichte einer verpassten Begegnung* [*Hans Jonas and Helmuth Plessner. History of a Missed Encounter*], in *Zwischen den Kulturen. Plessners Stufen des Organischen im zeithistorischen Kontext*, hrsg. von Kristian Köchy und Francesca Micheleni, Alber, Freiburg-München 2015, 323-357.
13. *Einleitung* [*Introduction*] (with Kristian Köchy), in *Zwischen den Kulturen. Plessners Stufen des Organischen im zeithistorischen Kontext*, Alber, Freiburg-München 2015, 9-24.
14. *Hegel, Spinoza and Heidegger's Critique of Onto-Theology*, in *Hegel y Spinoza*, "Studia hegeliana" 1 (2015), 107-122.
15. *Introduzione* [*Introduction*]: *Hans Jonas. Evoluzione e libertà. Immanenza e trascendenza della vita organica* [*Hans Jonas. Evolution and Freedom. Immanence and Transcendence of the Organic Life*], translated and edited by Francesca Micheleni, Dehoniane, Bologna 2014, 1-23.
16. *Teleologia* [*Teleology*], in *Frontiere della biologia. Prospettive filosofiche sulle scienze della vita*, edited by F. Micheleni and J. Davies, Mimesis, Milano-Udine 2013, 343-364.
17. *Introduzione* [*Introduction*] (with Jonathan Davies), in *Frontiere della biologia. Prospettive filosofiche sulle scienze della vita*, edited by Francesca Micheleni and J. Davies, Mimesis, Milano-Udine 2013, 7-13.
18. *Der Mensch als "das noch nicht festgestellte Tier?" Plessner und Kleists Ueber das Marionettentheater* [*The Human Being as "Not yet Established Animal". Plessner and Kleist's Das Marionettentheater*] in

- Kleists Über das Marionettentheater. Welt und Selbstbezüge: Zur Philosophie der drei Stadien*, edited by M. Nerurkar, Transcript Verlag, Bielefeld 2013, 31-46.
19. *Teleologie und Dynamik des Mangels bei Hans Jonas* [*Teleology and the Dynamic of Deficiency in Hans Jonas*], in Hartung, G., Köchy K., Schmidt, J. C., Hofmeister, G. (eds.), *Naturphilosophie als Grundlage der Naturethik. Zur Aktualität von Hans Jonas*, Alber, Freiburg-München 2013, 55-73.
 20. *Hegel's Notion of Natural Purpose*, "Studies in History and Philosophy of Science. Part C: Studies in History and Philosophy of Biological and Biomedical Sciences", (42) 2012, 133-139. [Peer-reviewed Journal].
 21. *Modelle des Organischen: Helmuth Plessner versus Hans Jonas* [*Organisms' Models: Helmuth Plessner versus Hans Jonas*], in *Das modellierte Individuum. Biologische Modelle und ihre ethischen Implikationen*, edited by P. Grüneberg, Walter König, Köln 2012, 45-67.
 22. *Der Weg zum Organismus. Spinoza zwischen Philosophie und Neurobiologie* [*The Way to the Organism. Spinoza between Philosophy and Neurobiology*], in *Subjekt und Gehirn, Mensch und Natur*, edited by Ch. Asmuth und P. Grüneberg, Königshausen & Neumann, Würzburg 2011, 309-317.
 23. *Per una definizione del vivente. Alcune categorie tra idealismo e antropologia* [*For a Definition of the Living. Some Categories Between Idealisms and Anthropology*], "Annali di studi religiosi" (10) 2009, 61-72.
 24. *Spinoza protobiologo? Conatus e teoria dell'organismo* [*Spinoza and Biology. Conatus and Organisms' Theory*], "Verifiche", (38) 2009, 1-23. [Peer-reviewed Journal].
 25. *Thinking Life. Hegel's Conceptualization of Living Being as an Autopoietic Theory of Organized Systems*, in *Purposiveness. Teleology between Nature and Mind*, edited with L. Illetterati, Ontos Verlag, Frankfurt 2008, 75-96.
 26. *Introduction* (with Luca Illetterati) in *Purposiveness. Teleology between Nature and Mind*, edited with L. Illetterati, Ontos Verlag, Frankfurt 2008, 1-8.
 27. *Introduzione a "Soggettività come principio" di Dieter Henrich* [*Introduction to 'Subjektivität als Prinzip' by Dieter Henrich*], in *Metafisica e modernità*, edited by U. Perone, Rosenberg & Sellier, Torino 2008, 69-75.
 28. *Introduzione a "Che cos'è metafisica, che cos'è modernità"?* [*Introduction to "Was ist Metaphysik – was Moderne? by Dieter Henrich*], in *Metafisica e modernità*, edited by U. Perone, Rosenberg & Sellier, Torino 2008, 105-112.
 29. *"L'attività della mancanza". La finalità naturale in Hegel fra biologia e tradizione filosofica* [*The Activity of Deficiency: Hegel's Notion of Teleology between Biology and Philosophical Tradition*], in *Logica ed esperienza. Studi in ricordo di Leo Luggerini*, edited by G. Cantillo, G. Di Tommaso, V. Vitello, Bibliofilo, Naples 2008, 123-145.
 30. *Modelli dell'organico. Helmuth Plessner e Hans Jonas a confronto* [*Models of the Organic. Helmuth Plessner and Hans Jonas in Comparison*], "Fenomenologia e società" 4 (2008), 74-88. [Peer-reviewed Journal].
 31. *Darwin und das Problem der Zweckmäßigkeit in der Natur* [*Darwin and the Question of Teleology in Nature*], in *Der Darwinismus-Streit. Naturwissenschaft, Philosophie und Weltanschauung im 19. Jahrhundert*, edited by K. Bayertz, M. Gerhard, W. Jaeschke, Meiner, Hamburg 2007, 222-244.
 32. *"Chaos sive natura"? Naturalismo e teleologia in Darwin e Spinoza* [*"Chaos sive natura"? Naturalisms and Teleology in Darwin and Spinoza*], in *Natura senza fine. Il naturalismo moderno e le sue forme*, edited with P. Costa, Dehoniane, Bologna 2006, 53-72.
 33. *Introduction* (with Paolo Costa). in *Natura senza fine. Il naturalismo moderno e le sue forme*, Dehoniane Bologna, 7-10.
 34. *Teleologia "trascurata". Il dibattito sulla finalità naturale a partire da Darwin*, ["Neglected" Teleology. The Debate on Nature's Teleology after Darwin], "Annali di studi religiosi", 7 (2006), 131-146.
 35. *Hegel spinozista conseguente?* [*Was Hegel a consequent Spinozist?*], "Giornale di metafisica", 25 (2003), 271-286. [Peer-reviewed Journal].
 36. *Premessa* [Foreword]. in *Hegel e il nichilismo*, FrancoAngeli, Milano 2003, 7-9.
 37. *Sostanza, Erinnerung, movimento riflessivo* [*Substance, Memory, Reflection*], in *Anima, tempo, memoria*, edited by G. Severino, Angeli, Mailand 2000, 101-120.

38. *La ricerca per “costellazioni”:* aspetti e problematiche di una metodologia storiografica [“Constellations” Research-Program. Aspects and Problems of a historiographical Methodology], in *La trasmissione della filosofia nella forma storica, Atti del XXXIII Congresso della Società Filosofica Italiana*, edited by L. Malusa, Angeli, Mailand 1999, II, 51-59.

Forthcoming

1. *Idealismus: Fichte, Hegel, Schelling*, in J. Fischer (ed.), *Helmuth Plessner-Handbuch*, Metzler Verlag 2020.
2. *Doppelaspekt, Leben, Grenze, Grenzrealisierung (Ontologie)*, in J. Fischer (ed.), *Helmuth Plessner-Handbuch*, MetzlerVerlag 2020.

Translations in Italian

1. G. Toepfer, *Organismo*, in: *Frontiere della biologia. Prospettive filosofiche sulle scienze della vita*, edited with J. Davies, Mimesis, Milano-Udine 2013, 207-230. (GER)
2. K. Köchy, *Osservazione*, in: *Frontiere della biologia. Prospettive filosofiche sulle scienze della vita*, edited with J. Davies, Mimesis, Milano-Udine 2013, 279-294. (GER)
3. D. Henrich, *Un'autobiografia intellettuale* (Translation after Transcription) in: *Metafisica e modernità*, edited by U. Perone, Rosenberg & Sellier, Torino 2008, 113-150. (GER)
4. D. Henrich, *Che cos'è metafisica - che cos'è modernità? Dodici tesi contro Jürgen Habermas*, in: *Metafisica e modernità*, edited by U. Perone, Rosenberg & Sellier, Torino 2008, 113-150. (GER)
5. D. Henrich, *Discussione* (Translation after Transcription) in: *Metafisica e modernità*, edited by U. Perone, Rosenberg & Sellier, Torino 2008, 93-104; 141-150. (GER)
6. H. Jonas, *Evoluzione e libertà*, in: *Natura senza fine. Il naturalismo moderno e le sue forme*, edited with P. Costa, Dehoniane, Bologna 2006, 335-354. (GER)
7. K. Bayertz, *Il naturalismo evolucionistico in etica: due dilemmi e due limiti*, in: *Natura senza fine. Il naturalismo moderno e le sue forme*, edited with P. Costa, Dehoniane, Bologna 2006, 175-196. (GER)
8. D. Henrich, *Soggettività come principio*, “Il Pensiero”, 38 (1999), 7-21. (GER)
9. M. Stamm, *Mondo della memoria e grammatica del ricordo. Considerazioni a partire dalla tarda filosofia di Wittgenstein*, in: *Anima, tempo, memoria*, hrsg. v. G. Severino, Angeli, Mailand 2000, 219-245. (GER)
10. A. Weber/F.J. Varela, *Naturalizzare la teleologia: verso una teoria dei soggetti biologici*, “Fenomenologia e Società” 4 (2008), 30-50. (ENG)

Reviews

3. Ina Goy, Eric Watkins (Eds.), *Kant's Theory of Biology*, De Gruyter, Berlin/Boston 2014, 321 pp., in “Studi kantiani”, XXVIII (2015). [Peer-reviewed Journal].
4. For a table of the “basic concepts” of Biology. Review of: Georg Toepfer, *Historisches Wörterbuch der Biologie. Geschichte und Theorie der biologischen Grundbegriffe*, Darmstadt 2011, 3 Bde., 2504 p. in “History and Philosophy of Life Sciences” 35 (2013), 128-131 [German Version in “Berichte zur Wissenschaftsgeschichte” 36, 96-98]. [Peer-reviewed Journal].
5. L. Lugarini, *Orizzonti hegeliani di comprensione dell'essere. Rileggendo la Scienza della logica*, Guerini e Associati, Naples 1998, in “Verifiche” 33 (2005), 369-377. [Peer-reviewed Journal].
6. G.W.F. Hegel, *Vorlesungen über die Logik (Berlin 1831)*, in “Il Pensiero”, 41 (2002/2), 95-99.